



CHRISTMAS
1963

Bon Pascu

Aruba Esso News

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Participanten den Thrift Lo Comparti Den un Record Ganashi di E Fondo

Ganashi di e fondo di Lago Thrift Plan a yega un otro punto mas halto cu nunca antes e anja aki. E suma halto di ganashi plus e contribucion adicional a permiti participanten den Thrift Plan pa ricibi un suma promedio mas halto cu cualquier distribucion anterior. E suma di Fls. 2,560,545 lo worde comparti proporcionalmente entre 3178 empleado participante. E total ta e suma di e placa cu Lago ta pone den Thrift Plan como contribucion adicional, cual ta fuera y arriba e contribucionnan adicional, y e placa ganá door di inversion di fondos di Thrift Plan.

For di Oct. 1, 1962 te Sept. 30, 1963, interes ariba fondos di Thrift Plan a worde ganá na razon di 3.90 porciento. Esaki a suma un total di Fls. 1,173,794 y a worde comparti proporcionalmente door di tur participanten den e plan. E ganashi di e fondo tabata un promedio di Fls. 369 adicional pa cada participanten den Thrift Plan.

E ganashi di e Fondo ta solamente mitar di e placa cu ta worde duná extra of fuera di e contribucionnan regular. E otro mitar ta e suma cu Lago ta contribui na fin di anja y esaki ta worde yamá contribucion adicional, loke e ta exactamente tambe. E contribucion adicional cu a worde anuncíá luna pasá ta algo adicional — no ta relaciona na e contribucionnan regular tur luna na Thrift Plan. E anja aki, e contribucion adicional di compania tabata Fls. 1,387,251. E suma aki plus e ganashi di e fondo ta e suma cu participanten a comparti.

Placa gespaar door di participanten den Lago Thrift Plan ta sigui aumenta. Empleadonan a contribui Fls. 2,513,327 na e Plan durante e ultimo anja. Contribucionnan regular di Lago durante e mes periodo tabata Fls. 758,071. E totalnan aki ta distinto y ta apart di e ganashi di e fondo y contribucion adicional.

E 3178 miembranan di Lago Thrift Plan ta representa 100 porciento di participation. Nobenta y cinco porciento of 2986 miembranan ta participa na e nivel maximo di diez porciento.

Ganashi di e Fondo a resulta for di inversionnan di un calidad halto.

Oduber Haci Tesorero di Junta di Administracion Di Thrift Foundation

1932 el a worde asigná na Departamento di Comptroller, na unda el a keda. Actualmente el ta Hefe di Division di Data Processing.

J. P. Oduber di Departamento di Comptroller a worde nombrá como tesorero di Junta di Administracion di Lago Thrift Foundation. Su nombramiento tabata efectivo Nov. 28.

Sr. Oduber a worde nombrá den e Junta di Thrift Foundation Jan. 28, 1955, como segundo tesorero. El ta yena e vacatura cu a originá door di transfer di W. T. Murphy, e anterior comptroller di Lago y tesorero di Junta di Thrift Foundation, pa Creole Petroleum Corporation ariba Juli 1.

E tesorero nobo di Lago Thrift Foundation tin mas cu trinta y cuatro anja di servicio na Lago. El a worde empleá na April, 1929.

Thrift Plan Participants Will Share Record Fund Earnings for Past Year

Fund earnings of the Lago Thrift Plan reached another all-time high this year. The high return in earnings plus the additional contribution enabled participants in the Thrift Plan to receive an average sum higher than any previous distribution.

The sum of Fls. 2,560,545 will be shared proportionately by 3178 employee participants. The total is the sum of the money Lago put into the Thrift Plan as additional contribution, which is over and above regular contributions, and the money earned through investment of Thrift Plan funds.

From Oct. 1, 1962, to Sept. 30, 1963, interest on Thrift Plan funds was earned at the rate of 3.90 per cent. This amounted to Fls. 1,173,794, and was shared proportionately by all participants in the plan. The fund earnings averaged an additional Fls. 369 to each Thrift Plan member.

Fund earnings is only a portion of the money that is in addition or extra to regular contributions. The other portion is the amount Lago contributes at the year's end, and is identified as additional, which is exactly what it is. The additional contribution that was announced last month is just that, additional — it is not related to the company's regular Plan. This year, the company's additional contribution was Fls. 1,387,251.

This sum plus the fund earnings is the amount shared by participants.

Participants' savings in the Lago Thrift Plan continue to increase. Employees contributed Fls. 2,513,327 to the Plan during the past year. Lago's regular contributions during the same period were Fls. 758,071. These totals are distinct and separate from the fund earnings and additional contribution.

The 3178 members of the Lago Thrift Plan represent 100 per cent participation. Ninety-four per cent, or 2986 members participate at the maximum ten per cent level.

Fund earnings result from high quality investments. These investments have increased the earnings distribution to participants from 2.17 per cent to the present 3.90 per cent in eight years. Thrift Plan investments include Netherlands Antilles Government bonds, Aruba Island Territory bonds, Bouwcreditbank bonds, loans to Home Building Foundation, which are loans guaranteed by Lago, interest bearing deposits in local banks, loans to participants, and bonds of the United States Government and its agencies, the World Bank and other high quality United States' sources.

The picture page, as always, presents vivid colors, vividly captured by the photographer and retained for the pleasure of calendar viewers by excellent, multi-color reproduction. The texture and quality of the work is such that the natural beauty of the scene is not lost in its graphic presentation.

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The first scene, January's, is a view of Oranjestad harbor as sighted beneath graceful palm fronds. February presents placid blue lagoon waters, and March the green of the cunucu. A lone fishing boat on the



THIS PICTURE, in vivid blues, reds, greens and whites, is the illustration that accompanies the month of April in the 1964 Lago family calendar which will be presented to all employees next week. The twelve months have sparkling pictures of varied Aruba scenery.

E PORTRET aki, den colornan bibo blauw, corrá, berde y blanco, ta e ilustracion cu ta acompanjá e luna di April den e calender di familia di Lago pa anja 1964, cual lo worde presentá na empleadonan otro siman. E diezdos lunanan tin portretan resplandeciente di un variedad di escena.

Sixteenth Consecutive Family Calendar Will Be Given to Employees Next Week

The sixteenth consecutive Lago family calendar will be presented to all employees next week. Twelve scenes which portray Aruba in all its Caribbean beauty accompany the twelve months laid out in Gregorian sequence. The full color pictures were taken by B. E. Ellis, Jr., of the Public Relations Department.

The calendar, once again, is a sparkling example of the beauty that can be produced in critically and tastefully combining pristine Arabic numerals with art, color and photography. Composed as the Lago family calendar is, it has a distinctiveness that sets it apart from all other commercial attempts.

It is this distinctiveness of design and beauty of presentation that has made the Lago family calendar a desired possession by all employees. The calendar is sent all over the world, and reports indicate that it hangs in august fashion in college dormitories in North America and Europe.

The signs of the Zodiac have again been incorporated into the calendar's layout. Complementing the art work are soft and rich hues which mitigate the usual harshness and unattractiveness of the numeral pages of most calendars.

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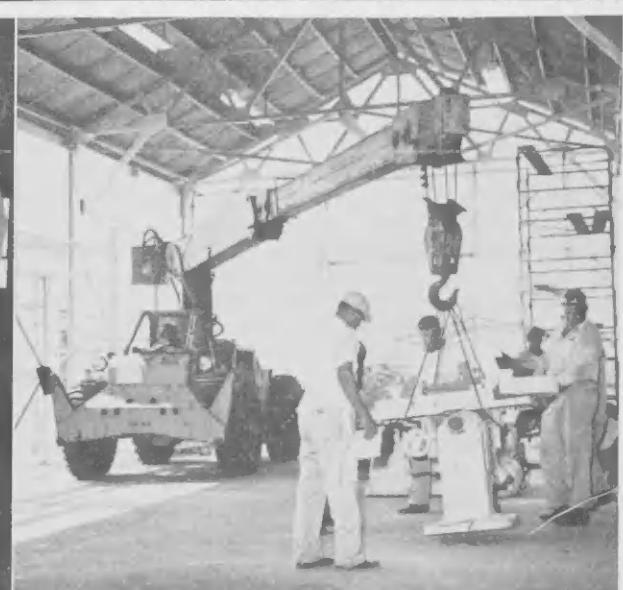
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AEN COVER

The striking dusk photograph of the Christmas Cat Plant on the cover is the work of B. R. Ellis, Jr., of the Public Relations Department.



THE CARPENTER Shop move from its old quarters in the Main Shops to its new quarters attached to the Storehouse took place last week. A piece of equipment is lifted from the old, left, and lowered in the new, right. All that was left was the sawdust.



E CAMBIO di Carpenter Shop for di su lugar bieuw den Main Shops pa su sitio nobo pegá na Storehouse a tuma lugar siman pasá. Un pieza di equipo ta worde hizá for di e lugar bieuw, banda robez, y ta worde bahu den e lugar nobo, banda drechi.

Take It Easy

Nothing is more distressing than a disabling or critical injury. The joy of Christmastide could, in moments, be turned from excitement and happiness to sorrow and grief.

So take it easy.

Excitement has a way of wrapping up people emotionally. This is good. These are life's better moments which are held dear in memories. Unfortunately, excitement can also cause carelessness, preoccupation, disregard. And these moments of diverted thought can cause trouble.

The Christmas season is accompanied by hustle and bustle of all nature. Houses are painted, increased shopping is done, more driving takes place, and more parties are attended. In the excitement of it all there will undoubtedly be instances when awareness could slacken and chance-taking could tempt. Don't let either happen. Maintain safety awareness and guard respect for yourself and others.

One good way to do this is to take it easy.

Have a nice Christmas. Make sure your family has a nice Christmas. Make it a safe one.

Tene Cuidao

Nada ta mas penoso cu un desgracia incapacitante of critico. E alegría di tempora Navideño por, den algun momento, worde cambiá for di excitacion y felicidad pa pena y dolor.

Pesey, tene cuidao.

Excitacion tin su manera di hiba hende leuw emocionalmente. Esaki a bon. Esakinan ta e mejor momentonan di bida cu ta worde teni preciosamente den memoria. Desafortunadamente, excitacion tambe por causa descuido, preocupacion, negligencia. Y e momentonan aki cu pensamiento desvia por causa trobbel.

E temporada di Navidad ta acompanja door di movimiento y animacionnan den tur forma. Casnan ta worde geverf, mas cumpramento di cos ta tuma lugar, tin mas corremento di auto y tin mas fiesta pa bai. Den excitacion di tur e cosnan aki sin duda tin momentonan cu nos atencion por bira menos y tin tentacion pa tuma un chens. No laga ningun di dos tuma lugar. Mantene bo atencion ariba seguridad y tene respet pa bo mes y pa otro.

Un bon manera pa haci esaki ta door di bai poco-poco.

Pasa un bon Pascu. Percura pa bo familia tin un Pascu agradable. Hacie'le uno sin peligro.

Di Diezseis Calender di Familia Ta Wordi Parti na Empleadonan Otro Siman

E di diezseis calender di familia consecutivo publicá door di Lago lo wordi presentá na tur empleadonan otro siman. Diezdos escena cu lo ilustra Aruba den tur su belleza Caribeño lo acompaña e diezdos lunaan cu ta poní segun orden di calender Gregoriano. E completo por-tretnan di color a worde saká door di B. R. Ellis, Jr. di Departamento di Relacion Publico.

E calender atroba ta un ehempel brillante di e belleza cu por worde produci door di combina cifranan Arabe original den un forma exacta y agradable cu arte, color y fotografia. E composicion di e calender di Lago ta asina cu e tin algo distintivo cu ta haciele diferente for di tur otro esfuerzonan comercial.

Ta e disenjo distinto aki y belleza di presentacion cu a haci e calender di Lago un posesion deseá door di tur empleadonan. E calender ta worde mandá tur parti di mundo y reportnan ta indica cu e ta colga den un forma mahestuoso den dormitorio-nan di colegio den America del Norte y na Europa.

E signanon di Zodiac a bolbe worde incorporá den e plan di e calender. Completando e trabao di arte ta colornan suave y rico cu ta mengua e aparenzia desagradable y inattractivo di costumber di e paginanan cu numero de mayoria calender.

E pagina cu e portret, manera semper, ta presenta colornan bibo, brillantemente capturá door di e fo-

Oduber Named Treasurer Of Thrift Foundation's Board of Administration

J. J. P. Oduber of the Comptroller's Department has been named treasurer of the Lago Thrift Foundation's Board of Administration. His appointment was made effective Nov. 28.

Mr. Oduber was named to the Thrift Foundation's Board Jan. 28, 1955, as assistant treasurer. He fills the vacancy created by the transfer of W. T. Murphy, former Lago comptroller and Thrift Foundation Board treasurer, to Creole Petroleum Corporation July 1.

The new treasurer of the Lago Thrift Foundation has over thirty-four years of Lago service. He was employed as a clerk in March, 1929, in what was then loosely identified as Shipping. In April, 1932, he was assigned to the Comptroller's Department, where he has remained. He is presently division head of Data Processing.

Cat Cracker Once Again Becomes Giant Christmas Tree Glowing Over Sea

The Cat Plant will burst into a mass of multicolored, glowing lights tonight. At sundown, hundreds of lights will be turned on that will transform the catalytic cracking unit into a giant Christmas tree. This is the eighteenth consecutive year the huge Cat Plant has taken on its strands of colored light to transmit a silent but well understood message over the sea and throughout the southeastern section of Aruba.

The dressing of the Cat Plant in colored lights was started in 1945, the first Christmas after World War II hostilities had ceased. Its symbolism then was majestic, and eighteen years later it has not lost any of its light.

The lighted cat plant is a subject of great interest to passing cruise ships, freighters and tankers. It has been the subject of many international magazine articles, and never ceases to be a thing of beauty in the adult's mind and an exhilarating spectacle in the child's eye.

The Christmas tree lights, fashioned on the Cat Plant by Zone 1 electricians, will be turned on every night until Jan. 6.

Dec. 1 Promotions Go To Six in Mechanical And Process Departments

Process-Light Oils Finishing promoted four men to shift foreman, and Mechanical-Metal Crafts and Electrical promoted two men to foreman. The advancements were effective Dec. 1.

Promoted to shift foreman were Lovelock Hassell, Jules A. Dutier, Victor L. O. van Windt and Ivan V. A. Mendes. Foreman promotions were earned by Edgar Diaz and Feliz M. Fingal.

Mr. Hassell has the most service of the six, over twenty-seven years. All of his employ has been in the Process Department. He started out as a student operator in the Acid and Edeleanu Plant in March, 1936. Six successive promotions moved him through the Process levels to operator in July, 1948. He was promoted to assistant shift foreman in February, 1961.

Mr. Dutier, who was promoted to assistant shift foreman last month, has over twenty-four years of Process experience. He was employed in January, 1939, as a process helper D in the Acid and Edeleanu Plant. His Dec. 1 promotion to shift foreman was his eighth. He became assistant operator in December, 1945, and operator in September, 1956.

Also with twenty-four years of Process experience is Mr. Van Windt. He began his Lago employ in February, 1939, also in the Acid and Edeleanu Plant. He, too, has had eight promotions. He advanced to assistant operator, operator and assistant shift foreman in 1948, 1952 and 1961.

The fourth LOF employee promoted was Mr. Mendes. He started at Lago in February, 1939, and his twenty-four years have also been spent entirely in the Process Department. Successive promotions took him through the process helper, controlman and operator ranks to assistant shift foreman in February, 1961.

Mr. Diaz, who was promoted to Metal Crafts foreman, has over eighteen years of service, which began in the Lago Vocational School. He became a welder helper A in August, 1949. In December, 1954, he was promoted to welder A, the position he held at the time of his recent promotion.

The sixth Dec. 1 promotion went to Mr. Fingal, who is also a Lago Vocational School graduate. He has over seventeen years of service, all in Mechanical-Electrical after his graduation from LVS. He was promoted to electrician helper B in February, 1951, and electrician A in September, 1956.



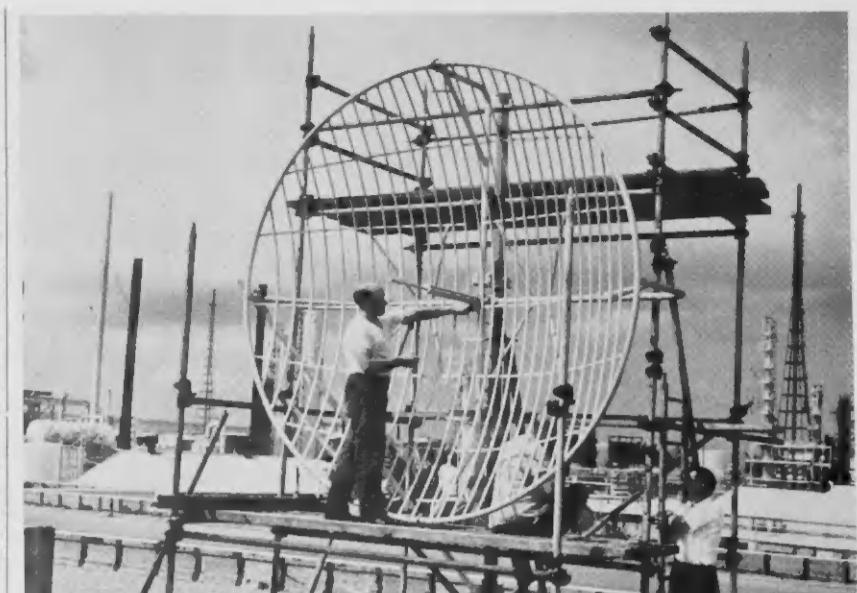
V. L. O. V. Windt L. Hassell



I. V. A. Mendes J. A. Dutier



F. M. Fingal E. Diaz



WORKMAN FROM the Venezuelan branch of an electronics company install a parabolic microwave antenna atop the General Office Building. The antenna is part of a new system which provides better voice communications between Lago, Caracas and Amuay.

TRAHADORNAN DI un afiliado na Venezuela di un compania electronico ta instala un antena parabolico di micro-onda ariba Oficina Mayor. E antena ta parti di un sistema nabo cu ta duna mejor comunicacion di voz entre Lago, Caracas y Amuay.

New Radio Installation Improves Voice Contact To Caracas and Amuay

There's a new and different shape on top of the General Office Building. It's a rather impressive form and can be seen without too much separation between the viewer and the building. But it is not what it looks like that counts, it's what it can and is doing to improve radio voice communications with Lago, Caracas and Amuay.

The installation atop the General Office Building is a ten-foot diameter parabolic microwave antenna. It is part of the new radio system installed in the main office that opens two-way, direct voice contact over two channels, one to Amuay and the other to Caracas. The equipment is imperative to the efficient coordination of oil movements between Lago and Venezuela.

Previously, Lago's Marine Department and Operations Coordination was able to communicate with Amuay. The old system did not allow simultaneous two-way flow. The new system does. Transmission and reception are conducted with the same facility of operation as an office telephone system.

This flexibility was not possible with the old system. Reception was not always the best, and, at times, it posed a difficulty for both Lago and Amuay since Amuay used the same channel to contact ships in its harbor movements. The new system enables messages to ring loud and clear in addition to adding Caracas to the network.

The channels to Amuay and Caracas are fixed channels. The new installation will also add a measure of privacy to the communications. Two systems have been placed in operation. Both will be on, but only one will be used. The second will act as emergency standby.

The aluminum antenna weighs approximately 100 pounds, and faces about south, south east. Specifically, it points directly at Curimagua, Venezuela, which is the location of the relay station.

The system and antenna was installed by Venezuelan representatives of an electronics firm. Lago coordinator of the project was E. N. Marten of Technical.

President di Jersey Ta Ricibi Condecoracion

M. J. Rathbone, president di Junta di Directores di Standard Oil Company (New Jersey) recientemente a worde nombrá Comandante den Orden di Oranje Nassau. E condecoracion a worde concedi door di Su Maestad Reina Juliana como aprecio pa e servicionan sobresaliente emprendi door di Sr. Rathbone den curso di consultacionnan cu Gobierno Holandes ariba explotacion di e camponan nabo di gas natural des-cubri den Provincia di Groningen.

Mechanical Changes Craft Group Names

The Mechanical Department has changed the names of its craft groups to ease identification. Instrument, Electrical and Machinist Crafts will be called Equipment Section. Yard and Carpenter Crafts will be the Building and Services Section, and Metal Crafts will be known as Metals Section.

Instalacion Nabo di Radio Ta Mehora Contact Vocal Cu Caracas, Amuay, Lago

Tin un aparato nabo di un difente tipo ariba Oficina Mayor. Su forma ta algo impresivo y por worde mirá sin mucho distancia entre e mirador y e edificio. Pero no ta loke e ta parce cu ta conta, ta loke e por y ta haciendo pa mehora comunicacion vocal di radio cu Lago, Caracas y Amuay.

E instalacion ariba dak di Oficina Mayor ta un antena parabolico di micro-onda cu diez pia den diametro.

El ta parti di e sistema nabo di radio instalá den Oficina Mayor cu ta habri un contacto vocal directo den dos direccions over dos canal, uno pa Amuay y e otro pa Caracas. E equipo aki ta imperativo pa e coordinacion eficiente di embarcation di azeta entre Lago y Venezuela.

Anteriormente, Departamento di Marina di Lago y Coordinacion di Operaciones tabata por a comunica cu Amuay. E sistema bieuw no tabata permiti un intercambio na mes momento den ambos direccions. Esaki si ta posible cu e sistema nabo.

Transmision y recepcion ta worde haci awor cu mes facilidad cu un telefono di oficina ta opera.

Flexibilidad

E flexibilidad aki no tabata posible den e sistema bieuw. Recepcion no semper tabata de lo mejor y, a veces, e tabata trece dificultad pa ambos Lago y Amuay como Amuay tabata usa e mes canal pa tuma contacto cu bapornan cu ta move den su haaf. E sistema nabo ta permiti pa e mensahenai sali clia fuerte y ademas e ta incluf Caracas den e sistema di comunicacion.

E canalnan pa Amuay y Caracas ta canalnan fiho. E instalacion nabo tambe lo trece cu e comunicacionnan lo ta privá te un cierto grado. Dos sistema a worde poní na operacion. Ambos lo ta na operacion, pero uno sol lo worde usá. ■ segundo lo traha como reserva pa emergencia.

E antena di aluminum ta pisa mas o menos 100 liber y ta instalá cu frente den direccions zuid, zuidoost. En realidad, e ta dirigi directamente ariba Curimagua, Venezuela, na unda e stacion di relay ta situá. E sistema y antena a worde instalá door di representanten na Venezuela di un firma electronico. E coordinador di Lago pa e proyecto tabata E. N. Marten di Departamento Tecnico.

1st Christmas Is Unknown

Three men sail their camels over a sea of sand. A dazzling star hangs above a town huddled in sleep. On the hillsides, sheep stir and the fires of shepherds twinkle. A single light burns in the town.

No second guesses are needed to identify this word-picture as the First Christmas. Yet when was it, exactly?

Saint Matthew says Jesus was born when Herod was King of Judea. Scholars have established that Herod reigned from 37 B.C. until his death in 4 B.C. Matthew also relates the story of Herod's plan to kill the Infant King and remove any threat to the pagan throne. Each year the story is repeated in Sunday Schools throughout the Christian world: how Herod sent the Three Wise Men in search of the Child... how the Wise Men were warned in a dream that Herod was up to no good... how Mary and Joseph received a similar warning and fled to Egypt with their Child... how Herod tried desperately to eliminate Jesus by ordering the slaughter of all male children in and around Bethlehem.

In the words of Saint Matthew, Herod called for the death of all boys "from two years old and under, according to the time which he had diligently inquired of the Wise Men."

According to this passage, the Wise Men told Herod they had first seen the Star of Bethlehem two years before the tyrant had ordered the "slaughter of the innocents." Herod died in 4 B.C.; Jesus must have been born at least two years earlier. Jesus was born B.C. — Before the Christian Era — because of calendar changes in the Sixth Century.

Many scholars believe they can get a better idea of the time of Nativity by learning more about the Star of Bethlehem and the Wise Men.

Today it is known that fundamental mathematical laws govern the motion of the planets. Astronomers are able to predict the appearances of comets, stars and eclipses by applying complicated mathematical time formulas. One of the most interesting speculations on the origin of the Star of Bethlehem was in 1937 by the Rev. W. Burke Gaffney, S. J.

Star A Nova

Writing in the Journal of the Royal Astronomical Society of Canada, Father Burke-Gaffney suggests the Star might have been a nova. Novae are stars which flare up suddenly and then fade after a few months. Astronomers believe this is caused by tremendous explosions, similar to the ones which occur on the sun, itself a small star.

Astronomy was a budding science long before Christ. Its center was in Babylonia, which is thought to have been the home of the Wise Men. They were known as "Magi," the old Babylonian word for the scholarly, star-gazing priests of the Zoroastrian religion. These astrologers, by their beliefs, would see mystical significance in such a phenomenon. They thus felt compelled to follow the star wherever it led.

The great German astronomer Johann Kepler, who died in 1630, suggested that Christ had been born in 7 B.C., during a conjunction of the planets Mars, Jupiter and Saturn. This phenomenon would have certainly interested the Magi. By calculating the unchanging journeys of these three planets, however, it has been learned that Mars, Jupiter and Saturn could not have been bright enough to be visible in 7 B.C. Seven B.C., however, is still regarded by many to have been the year of the birth. Scholars substantiate this claim by again using written records to obtain the terms of office of various Roman officials and the dates of major tax collections of the period.

According to the Gospel of Saint Luke: "... there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was that, while they were there, the days were



accomplished that she should be delivered."

The exact time of the taxation in this passage was unknown for a long time. In 1923, however, near Ankara, Turkey, there was found a Roman temple inscription which told that in the reign of Caesar Augustus there were three great tax collections. One was in 28 B.C., the second in 8 B.C. and the third in 14 A.D.

The taxation in 28 B.C. was much too early to have been the one mentioned in the Scriptures as it was too close to the accession of Augustus. The taxation that took place in 14 A.D. was much too late as it followed too long after the death of Herod. (And it was Herod who ordered the slaughter of all baby boys under two years of age in the hope of destroying Jesus.) The only tax that fits the description is that of 8 B.C.

According to the Bible, Jesus was born during one of the great census takings of the Roman Empire. It is not unlikely that the census and taxation were held at the same time since one could have served as a check on the other.

7 B.C. Nativity

It is then conceivable that Jesus was born a year later, about 7 B.C. Since Judea was on the frontier of the Roman Empire, it would have taken a year for the taxation decree to reach there. From Saint Matthew's account, it is known that Jesus was at least two years old at the time of Herod's death in 4 B.C. Allowing a year for the Roman decree to reach Judea, and subtracting at least two years from 4 B.C., scholars place the Nativity at 7 B.C. This date also coincides with the date of the planets' conjunction.

As for the time of the year of the Birth, many believe the Bible supplies all the answer needed. Saint Luke says in his description of the Holy Night, "And there were in the same country shepherds abiding in the field, keeping watch over their flock by night."

Since earliest days, it is only in the spring when lambs are born that the shepherds of Judea watch their flocks at night. December is the rain season in the Holy Land, and shepherds are not likely to be out.

If Jesus was born in the spring, why do the major Christian religions celebrate his birth in the winter? Centuries before Jesus, the last week of December had been the time of festivals. It is also the time of the winter solstice, when the sun stands farthest south in the sky. The old Julian Calendar dated this point Dec. 25. Present day calendar, the Gregorian, marks it Dec. 22.

The boisterous Kalends celebrations of the Romans were held at this time. Since the early Christians were forbidden to worship in Rome, they used the Kalends as a disguise for their own solemn rites. The Kalends customs of gift giving and decorating doorways with evergreens were incorporated by the Christians, and Christmas, as we know it, was born.

The calendar date of Christ's birth is less important than the fact that He was born. While it is fascinating to probe the past and ask who the Wise Men were, and what was the star they followed, it is not the star, but the scene it illuminated that has captured men's hearts.

Prome Fecha Di Pascu

Tres homber a nabega nan camelnan ariba un lama di santo. Un strea lumbrante ta para ariba un ciudad tur na sonjo. Na banda di ceritonan, carneran ta move y cedula di wardadornan ta manda su chispa. Un solo luz ta cendi den e ciudad.

Un solo adivinacion ta necesario pa identifica e portret aki cu palabras como e Promer Pascu. Pero, sinembargo ki tempo esaki tabata exactamente?

San Mateo ta bisa cu Jesus a nace tempo cu Herodes tabata Rey di Judea. E sabionan a establece cu Herodes a goberna for di anja 37 Promer cu Cristo te su morto na anja 4 Promer cu Cristo. San Mateo tambe ta conta e storia di Herodes su plan pa mata e Rey Inrante y elimina tur amenaza pa e trono pagano. Cada anja e storia ta worde repiti den schoolnan tur parti di mundo Cristian: Com Herodes a manda e Tres Sabionan en busca di e Ninja. Com e Sabionan a worde avisá den un sonjo cu Herodes no tabatin bon plan com Maria y Jose a ricibi un aviso similar y a hui pa Egipto cu nan Yiu com Herodes a purba desesperadamente pa elimina Jesus door di duna orden pa mata tur mucha homber den y rond di Betlehem.

Segun e palabranan di San Mateo, Herodes a manda pa mata tur mucha homber "for di dos anja y mas jong, segun e tempo cu el a haya noticia for di e Sabionan."

Segun e parti aki, e Sabionan a bisa Herodes cu pa promer bez nan a mira e Strea di Bethlehem dos anja promer cu e tirano a duna orden pa "mata e inocentenan." Herodes a muri na anja 4 Promer cu Cristo; pesey, Jesus lo mester a nace por lo menos dos anja mas promer. Jesus a nace den e periodo. Promer cu Cristo — esta, Promer cu e Era Cristian

— pa motibo di cambionan den calender den Siglo Seis.

Hopi hendenan studiá ta kere cu nan por haya un mejor idea di e tempo di Nacemento door di sinja mas tocante e Strea di Bethlehem y e Sabionan.

Awendia ta conoci cu leynan matematico fundamental ta goberna e movemento di planetanan. Astrónomonan ta capaz pa pronostica e apariencia di cometas, strea y eclips door di aplica formulanan matematico complicá di tempo. Uno di e mas interesante especulacionnan ariba e origen di e Strea di Bethlehem tabata na 1937 door di un Jesuita, Rev. W. Burke Gaffney.

Den un articulo den a Revista di Sociedad Royal Astronómico di Canada, Pastoor Burke-Gaffney ta sugerí cu e Strea por tabata un nova. Esaki ta un strea cu ta sali direrente y ta desaparece despues di algun luna. Astrónomonan ta kere cu esaki ta worde causá door di explosionnan tremendo, mescos cu esnan cu ta tuma lugar ariba solo, dual su mes ta un strea chikito.

Astronomia tabata un sciencia floreciente hopi tempo promer cu Cristo. Su centro tabata na Babilonia, na unda nan ta pensa cu tabata e cas di e Sabionan. Nan tabata conoci como "Magi," e palabra antiguo di Babilonia pa a pastoornan sabí cu ta waak strea y ta pertenece na e religion Zoroastriano. E astrónomonan aki, door di nan keremento, lo tabata mira significacion mystico den un tal fenómeno. Pesey nan a sinti nan mes obligá pa sigui e Strea na unda cu el a bai.

E gran astrónomo Aleman Johann Kepler, kende a muri na 1630, a sugerí cu Cristo a nace na anja 7 Promer cu Cristo, durante un conuncion di e planetanan Mars, Jupiter y Saturno. E fenómeno aki seguramente a interesá a Magi-nan. Door di calcula e trayecto cu no ta cambia di e tres planetanan aki, sinembargo, a worde descubrí cu Mars, Jupiter y Saturno no por tabata bastante cla pa ser visible na anja 7 Promer cu Cristo. Sinembargo, anja 7 Promer cu Cristo ainda ta worde considerá door di hopi di tabata e anja di nacemento. Sabionan ta substancia e pretencion aki atrobe door di usa informacion por escrito pa haya e periodo di gobernacion de varios oficialnan Romano y e fechanan di cobranza principal di belasting pa e periodo.

Segun Evangelio di San Lucas: " ... sali un decreto di Ceasar Augusto cu henter mundo mester paga belasting. (Y e belasting aki a worde cobrá pa promer bez tempo cu Cyrenius tabata Gobernador di Syria.) Y tur hende a bai pa ser someti na belasting, cada uno pa su mes ciudad. Y Jose tambe a bai de Galilea for di Ciudad Nazareth, den Judea, pa Ciudad di David, cual ta yamá Bethlehem; (pasobra el tabata di cas y decendiente di David) pa ser someti na belasting hunto cu Maria, su esposa, cu tabata pa duna luz. Y asina a socede cu mientras nan tabata aya, e dianan a yega pa Maria duna luz."

E tempo exacto pa e cobranza di belasting den e texto aki tabata desconocí pa hopi tempo. Na 1923, sinembargo, cerca Ankara na Turquia, a worde descubrí un inscripcion den un tempel Romano cu ta bisa cu durante gobernacion di Ceasar Augusto tabatin tres cobranza grandi di belasting. Uno tabata na anja 28 Promer cu Cristo, e segundo na anja 8 Promer cu Cristo y e tercera tabata na anja 14 A.D.

E cobranza di belasting na anja 28 Promer cu Cristo tabata hopi tempran pa por tabata esun mencioná den Scriptura como e tabata mucho cerca na e subimento di trono di Augusto. E cobranza cu a tuma lugar na anja 14 A.D. tabata demasiado laat como e tabata sigui hopi despues di e morto di

(Continua na pagina 7)



St. Francis of Assisi Set Religious Themes To Music

"The mice have been at the bellows, Father, I can't play the organ for Christmas." Franz Gruber told his pastor the sad news. Rev. Joseph Mohr responded by writing "Silent Night, Holy Night," which Herr Gruber set to music. They sang the new song together at Christmas services to guitar accompaniment. This was the origin of one of the best-loved hymns in Oberndorf, Austria, 1818.

Church choirs still strive to recreate the first music of Christmas, angels singing "Glory to God in the Highest!" over Bethlehem, as told in the Bible story of Christ's birth.

Early Christians never took a fancy to the solemn chants of convents and monasteries, but St. Francis of Assisi raised their hearts and voices when he set religious themes to merry music in the Thirteenth Century. People went home humming his sermons, and carols were born.

The word "carol" means dance in a ring. At first it described group singing and dancing in any festive season. For the last few hundred years, "carol" refers specifically to Christmas music, sacred or secular.

Italy, France, Germany, England and United States have carol literature and traditions of their own. Early songs weren't written down, they were carried by wandering minstrels and folk singers. They have gone through so many changes of word and melody that their creators probably wouldn't recognize them today.

Medieval carols seem to have been written as scripts for religious drama. Vivid pictures in the verses move the listener from scene to scene. Moods change from coarse humor to reverence as the story of the Nativity progresses.

In one vigorous carol, shepherds respectfully give the Child of Bethlehem "a bunch of cherries, a feathered songster and a ball."

Folk Songs

Religious folk songs were often sung at holiday revels debasing the spirit of Christmas. Puritans coming into power frowned on such pagan excesses. They said festival music was sacrilegious and dishonored God.

They outlawed Christmas.

A Puritan law of 1644 made Dec. 25 a market day. Shops were required to remain open. Stiff fines, even jail sentences, awaited anyone caught "celebrating" Christmas. People obediently wore straight faces and hummed merrily under their breath. Christmas music went underground.

"Broad sheets" (large sheets of paper with printing on one side) were printed each year to keep texts alive with some accuracy. The law wasn't strictly enforced, children still sang from door to door, and neighbors gathered on Christmas Eve to chorus, "Love and Joy, come to you!" Rustics

caroled, "with rough accent, irregular time and tunes learned by heart and not by book."

The Restoration eventually let music back into church.

Some Eighteenth Century sophisticates found folk songs too simple for their taste. Holiday spirits even in cities clamored for musical expression, and it was at this time that some of the noblest composers fashioned "respectable" Christmas music. Bach wrote his exultant oratorio; Handel created the "Messiah" with its "Hallelujah Chorus."

Unknown Author

No one is sure who wrote "Adeste Fideles." Credit is usually given St. Bonaventure. Isaac Watts composed "Joy to the World" in 1719; the music we know for the hymn was adapted by Lowell Mason from Handel's "Messiah."

"Away in a Manger" is said to have been inspired by Martin Luther's "From Heaven Above I Come to You." Charles Wesley wrote "Hark the Herald Angels Sing" in 1737. Several authors presumed to alter it. A section of Mendelssohn's "Festgesang" was adapted in 1855 for the musical version familiar to us.

In 1868, "O Little Town of Bethlehem" was composed by Bishop Phillips Brooks, when his Philadelphia Sunday school class asked for a Christmas song. His organist, Lewis H. Redner, furnished the tune, and insisted the music came to him miraculously, in a Christmas Eve dream.

Late last century, church musicians and laymen tracked down carols sung through the world and printed them for the enjoyment of future generations.

It was people like Mrs. Cram of Boston who made caroling a rich tradition in the United States.

The year was 1910. As Christmas preparations were completed, the lady remembered legends of medieval England where "waits" — night watchmen — went caroling through the streets. She called her friends and neighbors. Within an hour, a dozen neighbors had promised Mrs. Cram to light candles in their windows on Christmas Eve and come outdoors to sing with her. The group expanded each year and Beacon Hill in Boston, where caroling had once been an offense against the state, won fame as the home of modern United States caroling.

Community singing grows more popular each year in North and South America.



San Francisco di Assisi A Pone Temanan Religioso na Music na Siglo Dieztres

E ratonnan a traha un buraco den e instrument di aire di orgel, Pastoor, y asina mi no por toca e orgel pa Pascu". Asina Franz Gruber a conta e pastoor e mal noticia. Rev. Joseph Mohr a reaccioná riba esaki door di scirbi "Ora Solen", pa cual Sr. Gruber a compone su musica. Hunto nan a canta e cantica na ceremonianan di Pascu cu acompañamiento di guitarra. Esaki tabata e origen di uno di e hymnonan mas gustá na Oberndorf, Austria, na anja 1818.

Coronan di misa ainda ta purba pa bolbe crea e promer musica di Pascu cu angelinan a canta "Gloria na Dios den Altísimo!" ariba Bethelem, manera ta contá den storia di Bibbel tocante Nacemento di Cristo.

Cristiannan antiguo nunca tabata antohá na e cantonan solem di conventonan y monasterionan, pero San Francisco di Assisi a lamta nan curazonnan y stemnan ora cu el a pone musica alegre pa temanan religioso den Siglo Dieztres. Hendenan a bai cas cantando den nan mes su predicashi y asina

canticanan di Pascu a nace.

E palabra Ingles "carol" ta nifica baile den un circulo. Na principio el tabata describi cantamento y bailamento en grupo den cualquier temporada di fiesta. Pa e ultimo poco cien anjanan, "carol" ta referi specificamente na musica di Pascu, sagrado of mundano.

Italia, Francia, Alemania, Inglaterra y Estados Unidos tin nan propio literatura di hymnonan di Pascu y tradicionnan. Canticanan di antes no tabata scribí, nan tabata worde hibá door di trovadores y cantornan popular cu ta bai di un lugar pa otro. Nan a pasa door di asina tanto cambio di palabra y melodia cu nan originadornan probablemente lo no reconoce nan mas awenda.

Canticanan di Pascu den Medio Siglo parce tabata scirbi como texto pa drama religioso. Portretan bibo den e versnan ta move e oyente for di un escena pa otro. Humornan ta cambia for di humor vulgar pa reverencia segun e storia di Nacemento ta sigui. Un di e canticanan ta bisa cu wardadornan cu respect ta duna e Ninjo di Bethelem "un troshi di cherry, un paharo cantador y un bala".

Canticanan popular religioso hopi bez tabata worde cantá na parranda den dianan libre, rebahando asina e espíritu di Pascu. Puritanonan cu a bini na poder a desaproba tal sorto di excesonan pagano. Nan a bisa cu musica di festivalnan tabata sacrilegio y tabata deshonrá Dios.

Nan a declara celebracion di Pascu contra ley.

Un ley di Puritanonan na 1644 a haci Dec. 25 un dia di mercado. Tiendanan mester a keda habré. Boetnan fuerte y hasta sentencia di prison tabata warda cualquier cu worde hayá ta "celebra" Pascu. Hendenan cu obediencia tabata tene nan cara serio y tabata canta alegre de nan mes. Musica di Pascu a sigui den secreto.

"Papelnan grandi" tabata worde gedruk cada anja pa tene textonan bibo y cu algun exactitud. E ley no tabata manteni strictamente mas, muchanan tabata canta di porta pa porta y bisinjanan tabata reuni e anochi di Pascu y canta

hunto: "Amor y Alegría Bini pa Bo." Campesinonan tabata canta "cu acento grof y maat irregular y segun melodianan cu nan a sinja for di cabez y no di boeki."

Restoracion eventualmente a la ga musica bolbe atrobe den misanan.

Algun hendenan sofisticá di Siglo Diezcho a haya canticanan popular mucho simple pa nan snaak. Espíritu di fiesta hasta den ciudadnan tabata grita pa expresion "musical y tabata na e tempo aki cu algun di e compositornan mas noble a compone musica "respectable" di Pascu. Bach a scirbi su oratorio exultante; Handel a crea "Mesiah" cu su magnifico "Coro Aleluya".

Ningun hende ta sigur kende a scirbi "Adeste Fideles". Generalmente credito ta worde duná na San Bonaventura. Isaac Watts a compone "Joy to the World" (Alegría pa Mundo) na anja 1719; e musica cu nos ta conoce pa e hymno aki a worde adaptá door di Lowell Mason for di Handel su "Mesiah."

"Away in a Manger" (Seconden Pesebre) ta un cantica cu segun ta bisá tabata inspirá door di Martin Luther su "For di Cielo Ariba Mi ta Bini Cerca Bo." "Hark the Herald Angels Sing" ta un cantica scirbi door di Charles Wesley na anja 1737. Manera ta worde suponé, varios autor a cambie'le.

Un sección di Mendelssohn su "Festgesang" a worde adaptá na anja 1855 pa e version musical cu awor ta familiar pa nos.

Na 1868 e cantica "O Little Town of Bethlehem" (O Ciudad Chikito di Bethelem) a worde compisita door di Obispo Phillips Brooks, ora cu su klas di school di Diadomingo na Philadelphia a pidi e'le pa un cantica di Pascu. Su organista, Lewis H. Redner, a traha e melodia, y a pretende cu e musica a bini den su memoria milagrosamente, den un sonjo e anochi di Pascu.

Hopi lat den siglo pasá, musico-nan di misa y otro hendenan a haci un busqueda di canticanan di Pascu ariba henter mundo y a imprentá nan pa uso door di generacionnan futuro.



AMONG THE visitors at the 1962 Essolito Christmas party were Judges J. V. M. van Koot and B. Swanenburg. Along with the many gifts donated for the party, the youngsters also received liberal offerings of cakes, cookies and candies.



ENTRE E visitantenan na e fiesta di Pascu di Essolite na 1962 tabata Jueznan J. V. M. van Koot y B. Swanenburg. Hunto cu e hopi regalonan pa e fiesta, e hobennan tambe a ricibi un cantidad di bolo, koeki y cos dushi.

Lago Donates Balsam Trees to Island Groups

Every Christmas a representative of Lago's Public Relations Department has what is probably his most pleasant task of the year. He delivers Christmas trees to churches and island organizations. The number of trees delivered usually is around 185.

To fully appreciate the pleasantness of the assignment, the number of trees delivered must be multiplied by the number of people associated with each church and organization who will derive pleasure from the trees. The answer is indeterminable, of course, but the proposition suggests the amount of satisfaction that comes to Severiano Luydens as he delivers each tree and hears many words of appreciation.

Lago has donated trees for many years. It's an effort or expression of the season in which Lago places a symbol of Christmas tide at the disposal of all of the island's churches and the majority of social organizations. In a way, the donation of Christmas trees lends joy to the season and to a large segment of the community.

Lago orders about 1700 Christmas trees. With the exception of those that are donated, the trees are imported for employee purchase. The trees are grown in New Brunswick, Canada, and a balsam variety is selected because of its ability to withstand the rigors of a sea voyage and loading and unloading.

The trees had a fairly safe journey to Aruba last year because of a need for railroad cars in Trinidad. Two open cars, enroute to the Caribbean island, were shipped on the same vessel with Lago's Christmas trees. The trees were placed in the railroad cars, watered and covered. They arrived in Aruba in healthy green fashion. Their distinctive carriers continued on to Trinidad where they once again entered the service for which they had been designed.



IT WAS a joyful moment at San Pedro Hospital last year when Severiano Luydens of the Public Relations Department delivered a Christmas tree to the Franciscan Sisters at the entrance to the hospital.

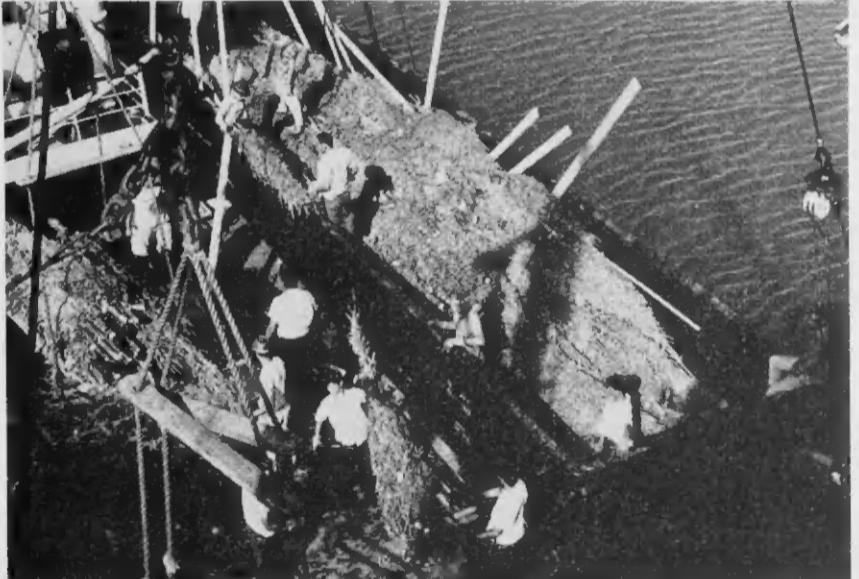
TABATA UN momento alegre na San Pedro Hospital anja pasá ora Severiano Luydens di Departamento di Relacion Publico a entrega un Kerstboom na e Soeurnan Franciscano na entrada di e hospital.

Kerstboom na e Soeurnan Franciscano na entrada di e hospital.



LAGO, AS part of its public relations Christmas program, donates 185 Christmas trees to island churches and social organizations. One of last year's stops was St. Francis Church in Oranjestad. Rev. J. Burgemeester, now in Curaçao, accepted tree from Mr. Luydens.

LAGO, COMO parti di su programa di Pascu pa relacion publico, ta duna 185 Kerstboom na misanan y organizacionnan social di e isla. Uno di e entregonan anja pasá tabata na Misa San Francisco na Oranjestad. Rev. Pastoor J. Burgemeester, cu awor ta na Curaçao, a acepta e kerstboom.



TWO RAILROAD cars bound for Trinidad were the shipboard carriers of some 1700 Christmas trees ordered by Lago. The trees were placed in the open cars to give them better protection against weather.

DOS CARRO di ferrocarril cu destinacion pa Trinidad tabata e cargador abordo di bapor di como 1700 kerstboom cu Lago a order. E kerstboomnan a worde poni den e carronan habri pa duna nan mejor proteccion.



SEROE COLORADO Cub Scouts help the men of the American Legion with the annual Christmas basket donation. Assisting the 1962 effort were Francis Bergfield, George Cvejanovich and Tim Bagwell.



WELPENNAN DI Seroe Colorado ta yuda e hombernan di American Legion cu partimento di macutonan di Pascu tur anja. Asistiendo na e trabao di 1962 tabata F. Bergfield, G. Cvejanovich y T. Bagwell.

Legion Distributes Christmas Baskets

The Aruba Esso Post No. 1 of the American Legion made its annual distribution of Christmas baskets last year, as pictured above. It will do so again this year for the twenty-sixth consecutive time. Last year, the men of the Legion were assisted by Seroe Colorado Cub Scouts. The baskets were piled aboard a truck and distributed in the hope that each basket would carry an amount of Christmas joy. The distribution of Christmas baskets is one of the many ways the American Legion assists community efforts. The money for community projects is raised through the Legion's annual car lottery and other fund raising means. The Cub Scouts assisted last year for the first time.

Aruba Esso Post No. 1 di Legion Americano a haci su partimento anual di macutonan di Pascu anja pasá, manera ta munstrá aki riba. Esaki lo socede atrobe e anja aki pa di binti-seis baha consecutivo. Anja pasá, e hombernan di Legion a worde asistido door di Welpennan di Seroe Colorado. E macutonan a worde poní na monton arriba un truck y parti den speranza cu cada macuto lo hiba un cierto cantidad di alegría di Pascu. E distribucion di macutonan di Pascu ta uno di e hopi maneran di Legion Americano ta yuda den esfuerzonan di comunidad. E placa pa proyectonan di comunidad ta worde hayá door di loteria di un auto tur anja y otro medianan pa colecta fondo.

Lago Ta Regala Kerstboom na Hopi Gruponan

Cada Pascu un representante di Departamento di Relacion Publico di Lago tin un tarea cu probablemente ta uno mas placentero di e anja. El ta entrega kerstboomnan na misanan y organizacionnan di e isla. E cantidad di matanan di Pascu entregá ta generalmente banda di 185.

Fa por aprecia completamente e alegría di e asignacion aki, e cantidad di kerstboomnan entregá mester worde multiplicá cu e cantidad di hende cu ta asociá cu cada misa y organizacion kende lo haya placer for di e kerstboom. E contesta no por worde determiná, sinembargo, pero e idea ta sugerir e cantidad di satisfaccion cu ta bai pa Severiano Luydens mientras el ta entrega cada kerstboom y ta tende hopi palabranan di aprecio.

Lago ta regalando e matanan desde hopi anja. Esaki ta un esfuerzo of expresion di e temporada den cual Lago ta pone un simbolo di tempo di Pascu na disposicion di tur misanan ariba e isla y mayoria di organizacionnan social. Den un sentido, e donacion di kerstboom ta trece alegría na e temporada y na un gran parti di e comunitad.

Lago ta order como 1700 kerstboom. Cu excepcion di esnan cu ta worde regalá, e kerstboomnan ta worde importá pa empleadonan cumpra. E matanan ta worde cultivá na New Brunswick, Canada, y uno di e clase balsamo ta worde selectá pa motibo di suabilidad pa wanta e trato rigor di viaje di lama y di cargamento y descarga mento.

E matanan tabatin un basta bon biaha pa Aruba anja pasá pa motibo di e necesidad di carronan di ferrocarril na Trinidad. Dos carro habrí cu destinacion pa e isla di Caribe Trinidad, a worde embarcá ariba e mes bapor hundo cu Lago su kerstboomnan. E matanan a worde poní den e carronan aki, nan a worde muhá y tapá. Nan a yega Aruba den un bon condicion berde. E carronan cu a carga nan a sigui pa Trinidad na unda un bez mas nan a drenta servicio pa qual nan tabata destiná.

Wet Foam Fire System Pipes Being Replaced By Mobile Equipment

Two green storage sheds, mixing tanks and long lines of yellow and blue colored pipes have been or are being removed. Their use was discontinued when Lago changed from a wet foam type of fire fighting system to the efficient, mobile mechanical foam procedure.

Five pumper trucks stand ready to meet any fire emergency. Their mobility and the material they carry afford Lago better fire protection. The trucks carry a fire fighting solution that looks and has the consistency of thin white paste. When used, the fire water lines near the emergency are connected to the truck. Water and the chemical are mixed at the point of application. The water-chemical mixture is ejected through a nozzle which asperses or sprinkles the solution in the form of a covering blanket.

The wet foam was a combination of aluminum sulphate and sodium bicarbonate mixed with water and a licorice stabilizer. The chemicals in powder form were mixed separately with water in mixing tanks located behind the Gasoline Pumphouse and the fire headquarters near Powerhouse No. 1. They were then directed through separate lines — yellow and blue — and mixed at the point of application. The foam resulted in a wet blanket of soggy, covering material.

The present method has many advantages. Its mobility in trucks alone increases efficiency. The chemicals used in the mechanical foam are less corrosive.

The storage sheds which were removed were located east of the Naphtha Fractionating Unit.

NEW ARRIVALS

October 17
EMERENCIA, Morris G. - C&LE; A daughter, Vivian Miriam
TROMP, Ricardo C. - LOF; A daughter, Glenda Mercedes
HOEK, Agapito - C&LE; A son, Switeri Giovanni

October 19
GOMES, Jecinto - Storehouse; A daughter, Juanita Canicia

October 20
REMELEER, Marcelo - Rec. & Ship.; A daughter, Lillian Elvira
FROLIK, Rosindo - Electrical; A daughter, Sharin Antonette

October 22
SCHOOP, Wilfred C. - Utilities; A daughter, Astrid Maria
DANIES, Jacinto - Yard; A daughter, Marianella Mariana

October 23
VIOLENES, James A. - Yard; A daughter

October 24
MIESNER, James F. - US Navy; A son, John Frederick

PETROCHI, Joseph - Labs; A daughter, Gerarda Majella
DANJO, Amador F. - Yard; A son, Rafael

October 25
DePALM, Juan P. - Comptrollers; A daughter, Julieta Marie

October 26
RAS, Felix T. - Machinist; A son, Juan Simon

October 30
TROMP, Basilio - Storehouse; A son, Johnny Joseph

October 31
QUANT, Felipe A. - Electrical; A daughter, Ligia Lucila

November 2
CROES, Ismael - Comptrollers; A son, Cesario Charru Ismael Junior

Mechanical Ta Cambia Number di Craftnan

Departamento Mechanical ta cambia e nombernan di su gruponan di craft pa facilita identificacion. Instrument, Electrical y Machinist Crafts lo worde yama Equipment Section, Yard y Carpenter Craft lo haya e nomber di Building and Services Section y Metal Crafts lo ta conoci bao nomber di Metals Section.

Pipanan pa Scuma Muha Contra Candela Ta Worde Reemplaza pa Equipo

Dos depósito color berde, tankinan pa mescia y linjanan largo di pipa geel y blauw a worde of ta worde mudá. Nan uso a worde discontinua ora Lago ■ cambia e sistema di bringa candela di scuma muhá pa e sistema di scuma mechanicalmente mobil y eficiente.

Trucknan di candela cu pomp ta para clia pa cualquier emergencia di candela. Nan mobildad y e material cu nan ta hiba ta duna Lago un mejor proteccion contra candela. Trucknan ta hiba un solucion pa paga candela cu ta parce y tin e consistencia di un pasta fini y blancu. Ora nan worde poní na uso e linjanan di Zone 1, lo worde cendi tur anochte Jan. 6.

B. K. Chand, E Bobb, Mechanical and Medical Employees, Leave Lago

B. K. Chand of the Mechanical Department and Edith Bobb of the Medical Department have left Lago for future retirement. Mr. Chand ended active employment the first of December, and Mrs. Bobb Dec. 18.



B. K. Chand



E. Bobb

Twenty-five of Mr. Chand's twenty-six years of employ, were in the Mechanical Department. He came to Lago in 1937 from British Guiana, and was employed as an apprentice sales clerk B in the Commissary. A year later, Mr. Chand transferred to the Mechanical Administration Office. Following three promotions, which brought him to the level of junior clerk II, he transferred to the Storehouse in October, 1941. Successive promotions made him assistant section head and section head. Mr. Chand became an assistant group head, Surplus Control, in April, 1957, the position he held at the time he left Lago.

Mr. Chand was widely known for his representation activities. He was active in employee representation for over twenty years during which time he served on the Employee Advisory Committee, the Lago Employee Council and the Independent Oil Workers Union of Aruba.

Mrs. Bobb had over sixteen years of service in the Medical Department, all as a nurse. She was employed in October, 1946, as a junior nurse. Promotions elevated her to senior nurse and staff nurse.

SERVICE AWARDS

20-Year Buttons

Joaquin Croes	Proc.-C&LE
Froilan L. Hodge	Exec. Off.
Luciano Lamper	Mech.-Pipe
Eustaquio Loopstok	Mech.-Boiler
Gaspard T. Arrindell	Mech.-Yard
Isidro Ras	Mech.-Welders & Leadburners
Ireneo Ras	Mech.-Mason
Servinio Stamper	Mech.-Instrument
Fillmon O. Holmond	Tech.-Labs

10-Year Buttons

Adrian E. Leslie	Engineering
Wilfred D. A. Webb	Lago Police
Juan Ridderstaat	Medical
Alfredo S. Tromp	Instrument
Falconario R. de Cuba	Yard
Julio Kelly	Yard
Luis F. Tromp	Machinist
Piadoso Britton	Yard

Cat Cracker Otro Bez Ta Kerstboom Gigantesco Briliando Over di Lama

Cat Plant lo transforma su mes den un masa di multicolornan brillante awe nochí. Na drentada di solo, centenares di luz lo worde cendi cu lo cambia e unidad di Catalytic Cracking den un Kerstboom gigantesco. Esaki ta diezochó anja consecutivo cu Cat Plant grandi aki a worde instalá cu e wayanan di luz di color pa transmiti un mensaje silencioso pero bon comprendi arriba lama y pa henter e parti zuidoost di Aruba.

E decoracion di Cat Plant cu luznan di color a worde principiá na 1945, ■ promer Pascu despues di Guera Mundial II ora hostilidadnan a termina. Su simbolizacion e tempo ey tabata mahestoso, y diezochó anja despues el no a perde nada di su luz.

E cat plant su iluminacion ta un topico di gran interes pa bapornan di turista, di carga y tankeronan pasando. El tabata e topico di hopi articulan den revistanan internacional, y nunca ta stop di ta algo bunita den mente di adultos y un espectaculo alegre den bista di muchanan.

E luznan di e Kerstboom aki, cu a worde instalá door di electriciennan di Zone 1, lo worde cendi tur anochte Jan. 6.

B. K. Chand, E Bobb, Mechanical and Medical Employees, Leave Lago

B. K. Chand of the Mechanical Department and Edith Bobb of the Medical Department have left Lago for future retirement. Mr. Chand ended active employment the first of December, and Mrs. Bobb Dec. 18.



ASSOCIATES OF A. Kock in Receiving and Shipping presented an easy chair to Mr. Kock prior to his recent retirement from Lago after more than thirty-four years of service. Mr. Kock retired a corporal A. COMPANJERONAN DI A. Kock den Receiving & Shipping a presenta un stool di siesgo na Sr. Kock promer cu su reciente retiro cu pension for di Lago despues di mas cu trinta-y-cuatro anja di servicio. Sr. Kock a retira como un Corporal A.

NACIMENTO

(Continua di pagina 4)

Herodes. (Y tabata Herodes cu a duna orden pa mata tur mucha homber bao edad di dos anja spe-rando cu Jesus lo worde matá). E unico belasting cu ta pas den e descripcion ta esun di anja 8 Promer cu Cristo.

Segun Biblia, Jesus a nace durante uno di e censo general di Emperio Romano. No ta improbable cu e censo y cobranza di belasting a worde teni na e mes un tempo, como cu uno por a sirbi como un control pa e otro.

Pesey ta comprendible cu Jesus a nace un anja despues, mas o menos na anja 7 Promer cu Cristo. Como cu Judea tabata na frontera di Emperio Romano, lo por a tuma un anja pa e decreto di belasting yega aya. For di un relato di San Mateo, ta conoci cu Jesus tabata por lo menos dos anja bieuw na e tempo di Herodes su morto na anja 4 Promer cu Cristo. Permitiendo un anja pa e decreto Romano yega Judea y kita afor por lo menos dos anja for di anja 4 Promer cu Cristo, sabionna ta fiha e Nacimiento na anja 7 Promer cu Cristo. E fecha aki tambe ta cai na mes tempo cu e fecha di conjuncion di e planetanan.

Biblia

Tocante e tempo di anja di e Nacemento, hopi hende ta kere cu Biblia ta duna tur e contesta necesario. San Lucas ta bisa den su descripcion di e Anochi Santo, "Y tabatin den e mes lugar, wardadornan den campo kende tabata cuida nan rebanjo durante anochi."

Desde dianan antiguo, ta solamente den primavera cu lamchinan ta nace y cu wardadornan di Judea ta cuida nan bestianan anochi. December ta e temporada di yobida den e Tera Santo, y wardadornan muy probable no ta afor den campo.

Si Jesus a nace den primavera, pakiko mayoria di religionnan Christian ta celebra su nacemento den invierno? Hopi siglonan promer cu Cristo, e ultimo siman di December tabata e tempo di fiestanan. E ta tambe e tempo di solsticio den invierno, tempo cu solo ta mas zuid den firmamento. E Calender Julianio ta indica e tempo aki ariba Dec. 25. E calender actual, esta e Calender Gregoriano, ta marca esaki ariba Dec. 22. E celebracionnan tumultoso di Romanonan, yamá Kalenda, tabata worde teni na e tempo aki. Como cu e promer Cristiannan tabata prohibi pa adora na Roma, nan a usa e fiestanan aki como un medio pa nan mes ceremonian solem. E costumbernan den e Kalendanan pa duna regalo y dorna portanan cu mata berde a worde tumá over door di Cristiannan, y asina Pascu a principia, manera nos ta conocele.

E fecha calendario di nacemento di Cristo la menos importante cu e hecho cu El a nace. Mientras ta fascinante pa investiga lo pasado y puntra kende e tres Sabionan tabata y kiko e strea cu nan a sigui tabata, no ta e strea pero e escena cu el tabata iluminá cu a captura curazonnan di hende.

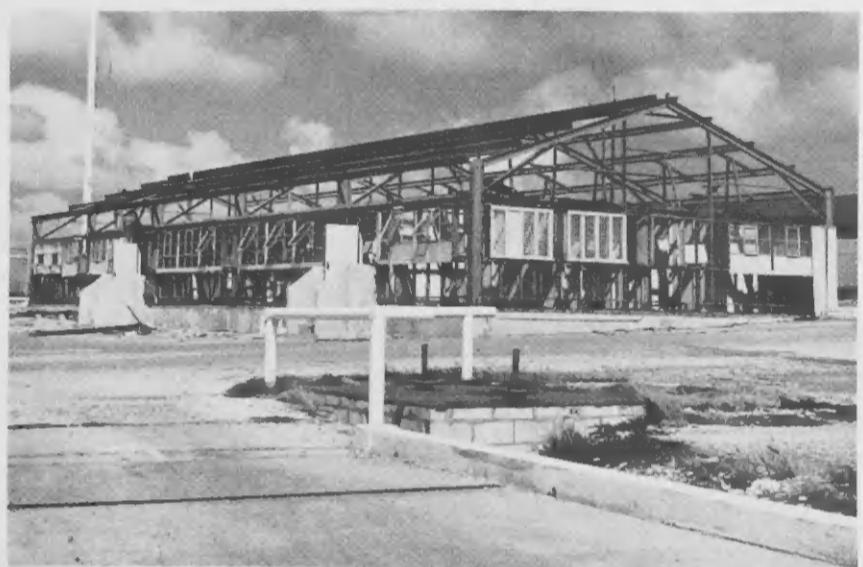


GONE ARE these two wet foam storage buildings. Formerly located east of NFAR, the buildings were removed when Lago discontinued use of wet foam system in preference for a more efficient system. E DOS edificacionan di deposito pa scuma muhá a bai. Anteriormente situá oost di NFAR, e edificacionan a worde mudá ora Lago a stop uso di scuma muhá dunando preferencia na un sistema mas eficiente di paga candela.



LAGO BENEFITS were discussed at the Bonaire Club recently. Enthusiastic listeners directed many questions to E. Fingal of the Industrial Relations Department. This was Mr. Fingal's second benefit presentation, which is designed to give both employee and community a better understanding of Lago benefits.

BENEFICIONAN DI Lago a worde relatá den Club Boneriano recientemente. Oyentes entusiastico a dirigi hopi preguntas na E. Fingal di Departamento di Relacion Industrial. Esaki tabata di segundo presentacion di Sr. Fingal tocante splicacion di beneficionan, cualnan ta intencioná pa duna tanto empleadonan como e comunidad un mejor comprehendimento di beneficionan di Lago.



THE MARINE Training Center is being dismantled and removed by an Oranjestad contractor. For over a year, the building, located opposite the Marine Office, had served as center for tugmate training. The building was opened as Lago Employee Council headquarters June 1, 1956. E CENTRO di Training di Marina ta worde desmantelá y kitá door di un contratista di Oranjestad. Pa mas cu un anja e edificio, cu ta sitúá en frente di Oficina di Marina, a sirbi como un centro di training pa stuurmán di remolcador. E edificio a worde habré como oficina di Lago Employee Council ariba Juni 1, 1956.



AMONG THE many recent visitors who toured Lago were the members of the Oranjestad Library staff, top, and a travelling volley ball team from Puerto Rico, posed, appropriately enough, in front of the spheres.

ENTRE E hopi bishitantenan cu a haci paseo den Lago tabata miembran di e staf di Libreria di Oranjestad, ariba, y un volley ball team di Puerto Rico cu ta viahando a para pa saka portret.

NEWS AND VIEWS



CURRENTLY OPERATING between the Caribbean and United States East Coast is this Japanese flag ship. NO TA asina frecuente cu un tankero Japones ta drenta Haaf di San Nicolas.



THE SANTAFE Football Club in Pavilla received this Lago-donated garage for storage use. SANTA FE, e club di futbol na Pavilla, a ricibi e garage aki for di Lago.



EQUIPMENT FOR two process projects has arrived at Lago. The oddly shaped piece, right, is part of the PCAR outboard reactor head, and the box, above, is for No. 8 furnace. EQUIPO PA dos proyecto di refinacion a yega na Lago.



SELECTING SCHOOL desks for use in Paradera schools is the task at hand for Sister Sophia, Mother Machtilda and Sister Dorothea. Formerly used in the Seroe Colorado school system, the desks were made available when one section of the elementary school was dismantled. SELECTANDO LESSENAAR di school pa uso den schoolnan na Paradera ta e tarea di Soeur Sophia, Moeder Machtilda y Soeur Dorothea. E lesse naarnan cu antes tabata usá den e schoolnan di Seroe Colorado.

